

# **Voice of the Eagle**

**May 1, 2024**

**2**

**From The Sermons Of  
William Marrion Branham**





*You're not supposed  
even to joke and cut  
up with one another.*



Bro. William Branham

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Title: *54-0103E - Questions  
And Answers #2*

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**20. I would know what  
the—the following is: First  
Timothy, the 2nd—Second  
Timothy the 2nd chapter and  
the 16th verse.**

136 Just a moment. Second  
Timothy...[Blank space on  
tape—Ed.] We get  
together. Maybe you won't agree  
with what I said. Take you

home...Then, you'll go home and study real much, and then that'll help you get spiritual. All right, Second Timothy 2 and 16 reads like this:

*But shun profane and vain babblings: for they will increase unto more ungodliness.*

Yes. All right, you want to know what the “profane babbling” is. “Profane...shun profane babbling, for they will increase.”



137 Now, the first thing is a “profane babbling, for they shall increase.” Now, anything that’s just an old—just keeps babbling. The Bible said—Jesus said, “Let your ‘yes’ be ‘yes’ and your ‘no’ be ‘no,’ for anything more than this will come to sin.” You’re not supposed even to joke and cut up with one another. God will make you give an account for every idle word that you speak. You know that? The Bible said that you’ll have to give an account for every

idle word. So what kind of a people ought we to be? People that's frank, stern, loving, kind, and never a bunch of nonsense, always going along...

138 Look. You take a fellow that'll start today...I've noticed it on myself, and being of my own nature, an Irishman; I've always a lot of wind about me anyhow, to cut up and carry on. And every—every so often even my wife say, “Now, Bill...!”



~ 6 ~

I say, “That’s right, Honey.” She’ll say, I jostling the kids... I say...Cut up with them or something, say, “Well now, you know, there was three great man come out of Kentucky.”

“Who was that?”

“Well, Abraham Lincoln.”

“Yeah.”

“Daniel Boone.”

“Uh huh.”

“And your father.” Something like that.

139 And she’ll say, “Now, Bill, there you go again.” And I have to go off in the closet somewhere, and say, “Lord, forgive me, I didn’t mean to say it. Do something to me; make me quit that.” See?

140 And every day I—if I do that...Now, we was talking on the word *backsliding* this morning. When you do that



you're backslid. Yes, sir! You got to repent. Is that right? Now, I don't mean to say you went out in the world and you did *this* and *that*, but you done something. You've got to repent and die daily to live in Jesus Christ. So every, daily, every day, you've got to die every day to live in Christ Jesus.

141 When I do something...Many times I do things that's wrong. I'll be out, and somebody will say

something or other, I may say a little joke about it. Somebody say...Not a bad one; now, I don't believe Christians tells dirty jokes. No, sir! No, sir! That's not even becoming Christians, the Bible said. It said refuse old profane things like that, and jokes, and joshing, and things like that. No, Christians don't tell those things; Christians has pure thoughts.

142 But if you don't watch, once in a while you'll have a



man...He'll tell a little joke today. And well, he kinda thought it was all right, and he'll just let it go by, and not think no more about it. The next day you tell two little jokes. See? And the next thing you know, you're doing something else. And the first thing you know, it leads right back to that old same system again. Is that right? Stay away from the thing. Shun it! And shun that profane babbling.

143 You heard somebody come over...I'll just give you a little example. "Mrs. Doe, do you know what? I seen your husband. And I tell you what. And he is a deacon." See? When a...

Now, I just think...Say, "I don't want to hear it!" That's right, and walk on. Won't take much of that, and they'll cut it out. That's right.



144 “Oh, you know what, Sister? I’ll tell you what happened to Brother.” Not only sister, but brother too. See?

“Brother, I’ll tell you what happened. You know if we could just get rid of this preacher, if we could do *this*, or get rid of this deacon, or if we could do *this*.” Oh, oh! Just—just just shun that thing.

145 I think a good little thing you ought to set around on your

desk, it's a little thing I seen down in Florida not long ago. It was three little monkeys; and one of them had his hands over his eyes, and said, "See no evil"; and the other one had his fingers in his ears, said, "Hear no evil"; and the other one had his hand over his mouth, he said, "Speak no evil." I think that's a good thing don't you? Yes, sir! Oh, my! That's a very good thing.

146 Just keep your mind pure and on Christ. You can't just say, "Well, now..." Now see, if you don't watch, you'll get yourself over into a place, if you keep on thinking that...You don't—and don't think that...You can't live so perfect till you don't make that mistake now. Now, don't you think you'll ever get that way, 'cause you won't. No, sir! You're not sinless, and you'll certainly get off on their track, on this side and on that side.



147 But a man that's once knocked down, if he's a real soldier he'll rise up again. "Lord, let me rise and try it again." But a coward, as soon as he sees he makes his first little mistake, just like I said this morning: the bug and the waterspider will crawl right back in the water again. See? He just can't stand it.

148 So refuse all the old—that profane babbling and carrying on, talking. *Babbling* means

“confusion.” And the Bible said,  
“Mark those who cause  
contentions among you.”

149 If somebody says, “Uh  
huh! Uh huh,” now just—just  
say, “How do you do? I’m glad to  
see you again. Thank you.” And  
just keep on going. That’s the  
best thing. Don’t shun them, but  
just mark them. Don’t pay any  
attention, ’cause you see what it  
leads to.



~ 17 ~

*54-0103E - Questions And  
Answers #2*





*But the fish is took to the Master's table. He was a fish, to begin with.*

*The Seed of him was a fish. He began, a fish, and God knowed His fish from the foundation of the world. Hallelujah!*



**Bro. William Branham**

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Title: *57-0908E - Hebrews,  
Chapter Six #2*

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422 The Kingdom of God is like unto a man took a net and went to the sea, cast it in. When he come, he had turtles, frogs, snakes, lizards, spiders, and fish. That's the Gospel when It's preached.

423 Like the Lord will tell a minister, like Brother Graham, "Go up *here*. Go on *this* corner

and fish a little while, Brother Graham.” All right, takes his net and goes up there and starts seining.

“Where you going, Brother Bill?”

“I’m going out somewhere else, and cast on *this* corner.”

424 I’m pulling, “There they are, Lord, You know what they are.” I pull the net again, “All right, here they are, Lord.”



425 Now, the turtle was a turtle, to begin with. You just got caught in the net. That's right. And that's the way people get caught up in emotion, "O Hallelujah! Hallelujah! Praise the Lord. Glory to God. Hallelujah!" They just got caught in the net, that's all.

426 If that old Turtle spirit is in them, it ain't going to be long, they say, "Well, I tell you,..." Here he goes, creeping back.

427 And old lady Crawfish will say, “But I just can’t understand That.” See?

428 Miss Spider set there a little while, she go “plop, plop, plop,” right back, “Well, there wasn’t nothing in It, anyhow.”

429 Miss Serpent will say, “Oh, they’re a bunch of holy-rollers. That’s just all there is to It. I’ll go down where they got better sense than that.” Why, you’re a snake, to begin with.

The Gospel net just caught you,  
that's all.

430 But the fish is took to the  
Master's table. He was a fish, to  
begin with. The Seed of him was  
a fish. He began, a fish, and God  
knowed His fish from the  
foundation of the world.  
Hallelujah!

431 Remember, they're all  
breathing the same muddy  
waters out there. They're all  
breathing out of the same creek.



That's right. "We all made...drink of the same spiritual Rock. All did eat manna in the wilderness." Caleb and Joshua eat the same manna that—that the rest of them eat. And they all fell in the wilderness. But there was two elected to go over, and they went over. That's right.

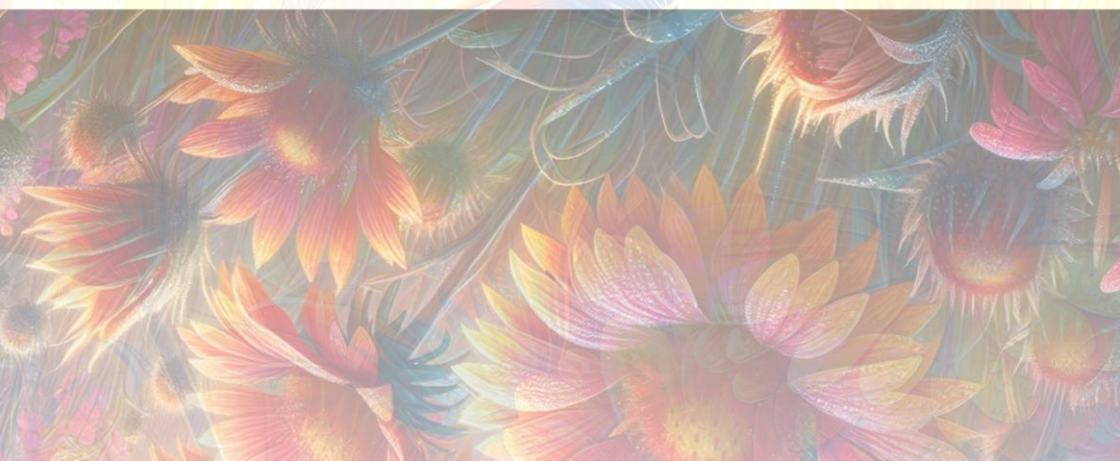
432 "We all been made to drink of the same Fountain." But not all that drink is saved. We all made to shout together. We're all made to rejoice together. But the

Elected is saved. Did you notice? It said, “The two spirits, in the last days, would be so close till it would deceive the very Elected if possible,” *if* possible. See? That’s the real Spirit of God, elected to Eternal Life.

*57-0908E - Hebrews, Chapter  
Six #2*

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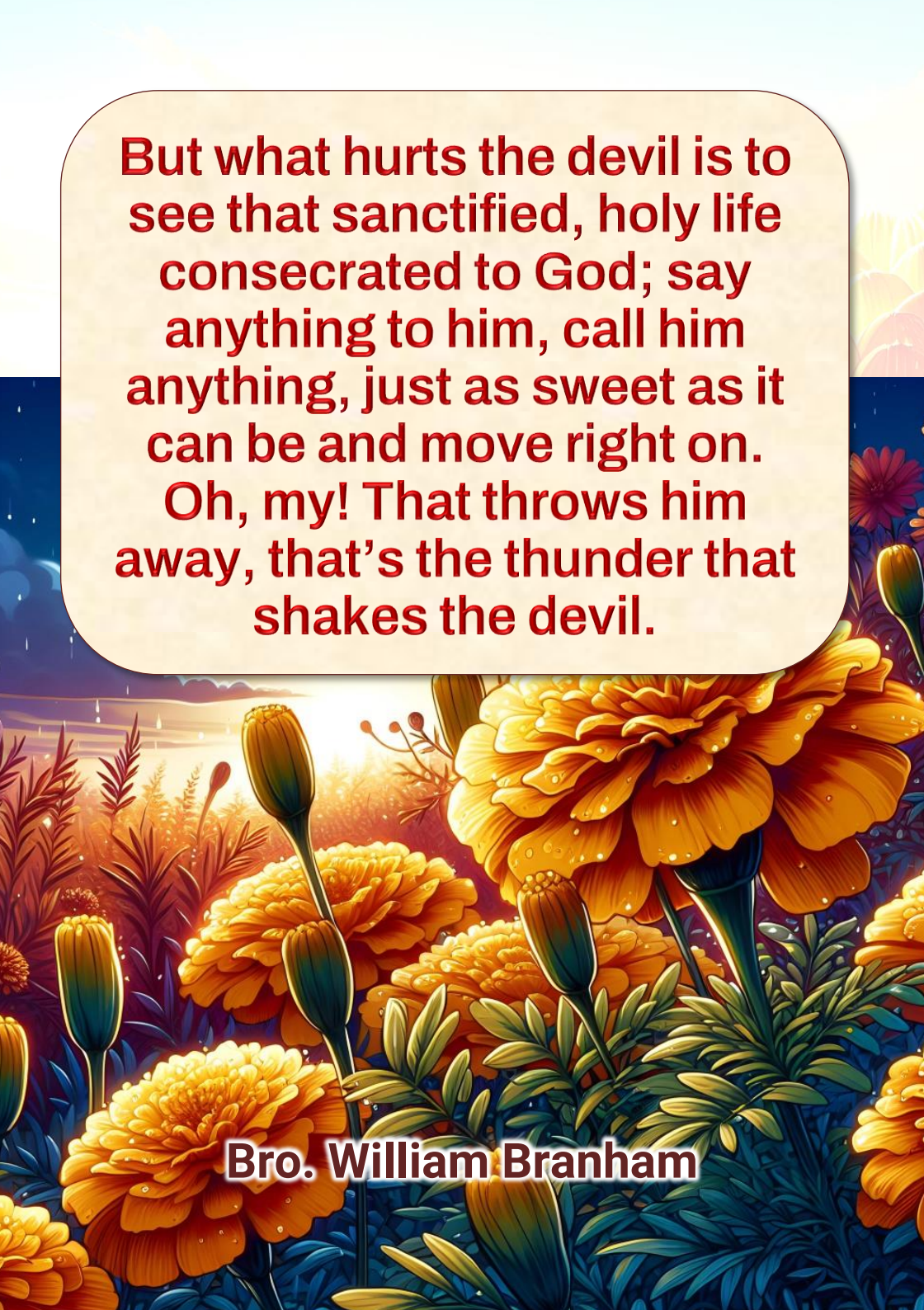






**But what hurts the devil is to see that sanctified, holy life consecrated to God; say anything to him, call him anything, just as sweet as it can be and move right on. Oh, my! That throws him away, that's the thunder that shakes the devil.**

**Bro. William Branham**



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*Title: 61-0108 - Revelation,  
Chapter Four #3*

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116 Now, “The Voice of the Throne.” Notice in this Throne, “before the Throne was the seven stars,” the Voice of the stars. “Voices,” you see. There was more in the Revelation 4 here, or 5, we find out, “And out of the Throne proceeded lightning,

thunders, and  
voices.” Not *one* voice;  
“voices,” plural. What was  
it? God speaking to the  
church, reflecting Himself  
through  
the seven Spirits. When the  
true anointed of God speaks,  
it’s the Voice of God! To reject  
It is to remove the  
candlestick. See? “Voices,”  
the Voice of  
the Seven Church Ages (over



here in the corner), the voices speaking with thunder and lightning.

117 Nowadays they're so, "Well, we don't believe in saying 'hell' in the pulpit." Oh, mercy! So blah! Hmm! We need men of God, men who won't hold back!

118 Now, everybody can't be a preacher, but you got a voice. And if you can't preach

the people a sermon...If you're a preacher, you're called to the pulpit to preach. If you're not, you're still a preacher, but *live* the people a sermon. Let your sermon be *lived*, and it's the Voice of God that'll bring reproach to them who reject It. They say, "No one can put a finger on his or her life. They're sweet, living...They...If there ever

was a man of God, it's that man or that woman." See, live your sermons. Don't try to preach them if you're not called to be a preacher; you get all mixed up, anyhow, and messed up, and you'll get people tangled up, and you won't know...Well, you'll—you'll ruin them and yourself, too. Just live your sermon!

119 The preacher's called to preach his, and to live it too.



If you can't live It, then you stop preaching It. But you're supposed to live your sermons.

120 All right, here was "voices." Oh, how we need in Jeffersonville thousands of lived voices, the thunder of God thundering out in sweetness and holiness, purity, undefiled lives, walking around in the earth today, without a blemish. Yes, sir,

real Christians, that's thunder against the enemy. The devil don't care how loud you can holler; the devil don't care how much you can jump or how much you can do *this* or shout. But what hurts the devil is to see that sanctified, holy life consecrated to God; say anything to him, call him anything, just as sweet as it can be and move right on. Oh, my! That throws him away,

that's the thunder that shakes the devil.

121 Just like, “Well,” you say, “if he could preach like a Billy Graham or an Oral Roberts, or somebody, a great influential speaker, he'd be...”

Oh, no! Sometimes the devil just laughs at that. He don't pay no more attention to that than nothing. You get all the theology—theology you wanted to and all the seminary



training, and the devil just sit back and laugh at it. But when he sees that Life!

122 Look at those disciples down there, that maniac child that day with epilepsy, saying, “Come out of him, devil! Come out of him, devil! Come out of him, devil!”

123 The devil sitting there, said, “Now, aren’t you making a pretty shame of

yourself? Now, you see what you're doing? Jesus told you, He commissioned you, to go cast me out. Not a one of you can do it."

124 But, brother, when they see Him come, One come walking quietly. Uh-huh. Oh, my! He didn't have to say nothing. That devil was already scared right then. He knowed he had to leave, right, 'cause there come a Life; not

only a sermon, but a Life. Said, “Come out of him.” Oh, my! That done it! Quietly; He knowed what He was talking about, He knowed what He was doing.

***61-0108 - Revelation, Chapter  
Four #3***

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*Now, don't never  
still that voice  
that's warning you.*



Bro. William Branham

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Title: *63-0601 - Come,  
Follow Me*

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104 Years ago, as a kid, as you all are, here, cattle ranch above here, above Phoenix. I was reading a piece, of prospect, a paper about a prospector. Then, there was no roads through here then, just little sand paths. They still do a lot of prospecting in here, you know.



105 But this prospector had come in, and he had found a lot of money, and struck a lot of gold. And on his road in, he stayed in a cabin he had found. And he had a dog with him, and, the—the dog, tied up on the outside. And that night, there had been an outlaw following him, to get this gold. He had picked it up in the old Spanish mines, and he was coming in with it. And the dog started barking.

106 And the man didn't want to be bothered with that dog. He said, "Shut up." He said, "Tomorrow, I'll take this in, to—to the city." And I'll...The morals of the story was this. "And I'll have it weighed up, and I'll be a rich man. And I'll buy great cars. And I'll have all kinds of women and big parties. And I'll be a rich man, because I've already struck the claim. I've got the gold here, much of it." And said, "I'll..."

107 And while he was trying to go to sleep, the dog kept barking, because the dog seen the outlaw coming up, slipping up, waiting for the prospector to go to sleep.

108 He raised up again, and screamed at the dog again, said, “Shut up.” And the poor dog whined and tried to warn his master that danger was lurking—lurking. And when he...

109 The next time, when the dog started barking, the



prospector had a shotgun. He didn't want to be bothered, so he just raised up and shot the dog. And the prospector was killed that night, by the outlaw. All of his fancy dreams done him no good. Why? He stilled the voice that was warning him.

110 There's nobody can try to do anything, you kids, would never be able to do anything wrong, after being raised the way you are, unless you would feel something tell you not to do it.

Now, don't never still that voice  
that's warning you.

111 And always remember,  
accept that Voice that said,  
“Follow Me,” and you'll always  
come out right. I believe you will.  
I got confidence in you. But just  
always remember that Jesus,  
that Voice, is alive in the earth  
tonight.

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So you can find God  
wherever you look. See,  
if you'll just look  
around, everything will  
talk for Him.



**Bro. William Branham**

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Message: 64-1227 - *Who Do  
You Say This Is?*

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9 This is not just no place for joking. I don't believe in that joshing or joking at...It reminds me of a—a friend of mine. He's gone on to Glory now. But he—he told a little story one time, about a—a couple that had moved into the city and...from the country. And they had a...This

young couple had a old father, and he was really on fire for God. So the young lady (that was her father) the...so she had got into some classical people. You know, where you have this all kind of classical entertainments. And so, she was going to have some sort of an entertainment that day in her home.

10 And—and her—her daddy, after he'd have his



lunch, why he—he'd get the Bible and go out in the room and he'd read awhile. And he'd lay It down, and he would cry, and shout, and scream, and carry on, and get up and put his glasses on and read again. Then find something, and lay down his glasses and start crying and shouting. She said, "That would interrupt my party so I—I—I got to...I got to do something with Dad, and I

don't know what to do." So she decided that she'd let him go upstairs, and get up—up over the—the place.

11 And—and she got to thinking, "Well now, I can't give him his Bible, 'cause he'd do the same thing up there." So she just give him an old Geography, and sent him up there. Said, "Dad, look at the pictures around the world and things while we're having the

party.” And said, “We won’t be too long. We’ll—we’ll be down...You come down after a while.” Said, “I know you don’t want to get around where all them women are.”

12 He said, “No, that’s all right, honey. I’ll—I’ll go up there.”

13 So he...She fixed him a light and a little place. And she thought, “Well, that—that



settles it. Now, he'll just look at the pictures and read a little bit of—of geography, and then...and after a while he'll come down. And it'll be all right."

14 So about time they got in the middle of their drinking their pink lemonade, you know, and having their party...Was after awhile, the house begin to shake, and the old man begin to run up and

down the floor a-screaming and a-jumping. And—and she thought, “What happened to him? He didn’t have the Bible up there. That...He must’ve got a hold of a Bible.”

15 So she run up the steps, and said, “Daddy!” Said, “That’s not the Bible you’re reading. That’s a Geography.”

16 He said, “I know it, honey. I know it! But” said, “you know, the other day I was reading in the Bible where Jesus said that He put our sins in the Sea of Forgetfulness, see, and wouldn’t remember them anymore. And I was reading here to where they say they can’t even find the bottom of the sea some places, in the



~ 10 ~

Geography.” Said, “Just think, they’re still going.”

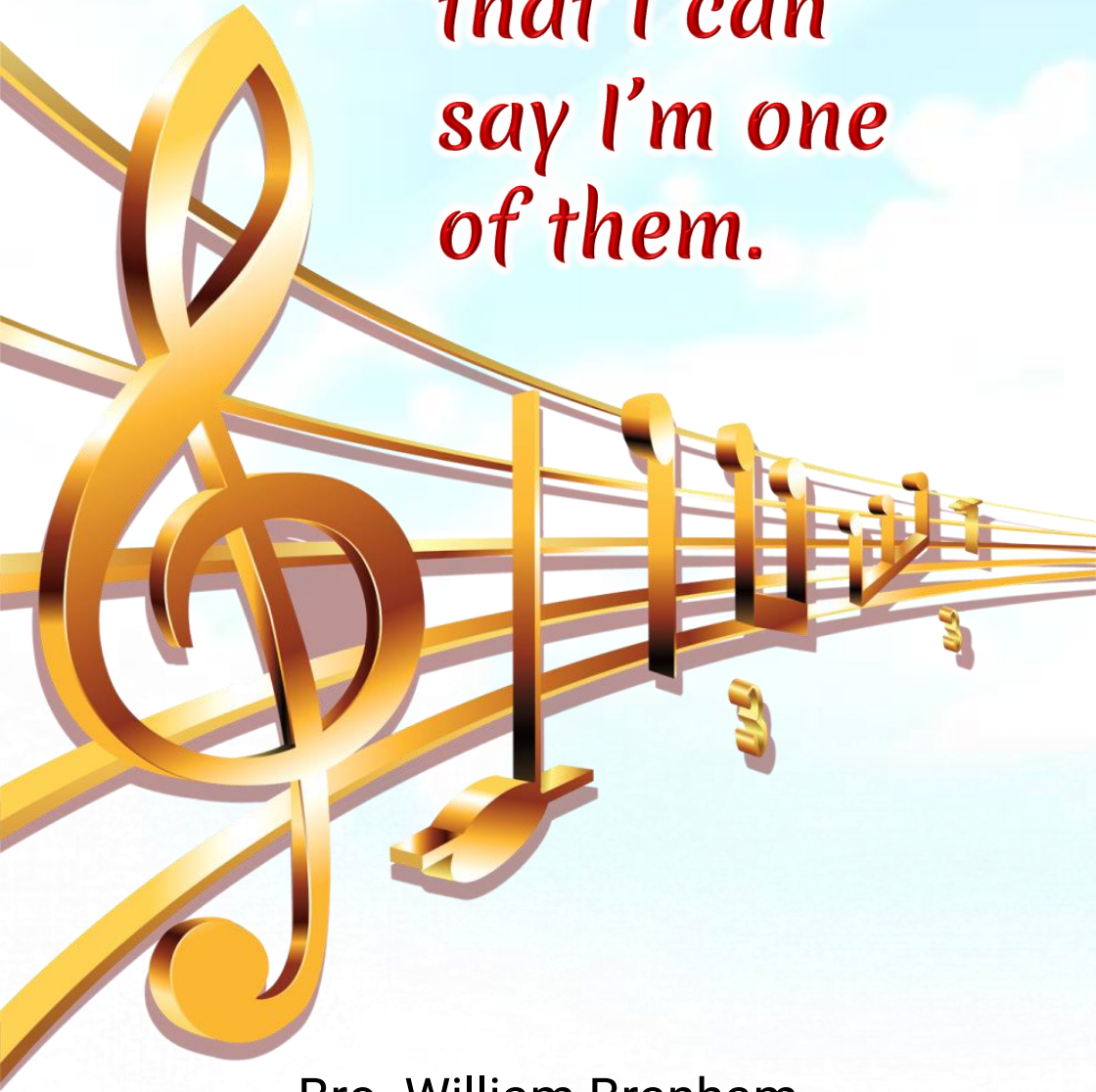
17 That was making him happy. So you can find God wherever you look. See, if you’ll just look around, everything will talk for Him.

*64-1227 - Who Do You Say  
This Is?*

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*I'm so glad  
that I can  
say I'm one  
of them.*



Bro. William Branham



~ 2 ~

***l'm so glad that l can say l'm  
one of them.***

***One of them, one of them,***

***l'm so glad that l can say l'm  
one of them: (Hallelujah.)***

***One of them, one of them,***

***l'm so glad that l can say l'm  
one of them; (Aren't you glad of  
that? Amen. Yes, sir.)***

~ 3 ~

***They were gathered in the  
upper room,***

***All praying in His Name,***

***They were baptized with the  
Holy Ghost,***

***And power for service came;***

***Now, what He did for them that  
day***

***He will do for you the same,***

***l'm so glad that l can say l'm  
one of them.***

***One of them, one of them,***

***l'm so glad that l can say l'm  
one of them;***

***One of them, one of them,***

***l'm so glad that l can say l'm  
one of them.***



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**Only  
Believe**

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